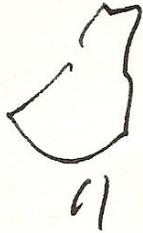


Eph. 1: 15-19



SUBJECT: TO whom God
Reveals Himself

Seeing the Invisible

Seeing with the Eye 2nd and 3rd

9/10/69

1/64

GF

The most illogical people in the world, those who depend solely on logic
unreasonable.

For all reason, logic, by which we would illogical & irrational.
Man has another faculty beyond reason, logic, & chronology, fact.
The gift, wisdom, of faith, of gift beyond science, faith.
The best ditched ditching, walks with them to the water's
edge, stops, is amazed & he does go on.
So reason stops, faith, wisdom, goes on, finding its proper element
in the invisible.

Log Reason - one fact is stated as the solid earth
wisdom, faith, mystery - the things it would see to fly.
In Heb 11:3 "by faith we know..."

2. Revelation ἀποκάλυψις ^{The first word in Rev. 1:1} "head" David Al

"the eyes of your understanding & 'soul' (plate) 'heart' David Al
To see with the eyes of the soul, heart, mind, 'soul' & 'heart' mind on one?
The architect sees the build, while as yet no build at all
The engineer sees the bridge. (See American over the land. The model

Facts in themselves, isolated, are meaningless. The important
fact is the ability to see their meaning, or possibility of meaning. Correlations
letters in printed copy is the line. Meaningless, rather idea.
Scattered bricks, timber not made a beam
Scattered arms, legs, heads, trunks, feet & hands, rows not
living men.

The important reality, is the ^{idea} principle the fact that together, gives meaning.
The present truth is the present, that meaning. See the
reversing principle. Stars - fact, material, outward form
idea, principle, meaning - inner relation is also
real, fact

So Heb. 11:27

The spiritual disposition, power, ability to receive the divine mystery reveals
a gift of the Holy Spirit.

2. possible, & we will see, hear & not hear. Revelation made, not understood
Matt 13:10-17 John 6:44
II Cor. 3:13-18

1. Not possible to know God unless God reveals (unnatural) himself.
In action: omnipotent } but inside? none?
summit: truth
invisible: mind

3. Experiential Knowledge $\epsilon\pi\iota\gamma\omega\omega\iota\varsigma$ a complete, practical
+ experiential knowledge.

4. The mathematics / sound cannot give us any understanding
of music. We must have a musical ear. Listen, hear...

5. We are brought to color, weight, texture, not give us an
understanding of an object. Must taste.

6. Logic alone cannot demonstrate the beauty of a sunset.
"Look, see."

So Ps. 34: 8 "I taste and see that the Lord is good"
John 1: 39, 46 "Come and see"
4: 29 "with character,
know somebody,
come in contact."

II. This ^{Spiritual} Inward Knowledge, Enlightenment, Wisdom
comes through

1. ~~A holy affection towards God.~~
A regenerated heart. Only the renewed soul can understand spiritual truth.
A right heart provides the knowledge of God.
John 7: 17
Ps. 25: 14
John 3: 3
Rom. 12: 2

Intellect divorced from the heart cannot find any meaning to life.
" says " cannot know God"
" is correct
what " says the scriptures also say. I Cor 2: 14
1: 21

2. The enlightening influence of the Holy Spirit
The text Eph. 1:17. many scholars capitalize the "S" - Holy Spirit
"wisdom" "revelation" "spiritual knowledge" "insight" are
special forms of the Spirit's operation. The mysteries of God
revealed, made known when they are intellectually
inapplicable.

(a) that book, science, Dean Taylor said. Not believe in immutability
revelation. But falls with did. none, they reveal to apply;
behind is both. will see they eye; they led with the.
In the truth of God a man can recognize and use better
reason. As Plato said, he can solve it by force, instead of
or something else to himself before he can give intellectual
accounts for it.

As only the Spirit fulfills the things of God, so only he can
illuminate our minds to apprehend them. Things now
God's thoughts, he brings them into God's order, place, meaning.
of a builder, Solomon's temple that the stones already down first
then is place designed by the architect. No hammer, full
no ponderous axes among.

He reveals to us the Lord.
John 16:13, 14
(a) Prayer is crucial.

Open my eyes that I may see things I trust them back for me
Place in my hands the wonderful way that shall understand me not myself
Silently now I wait for Thee, Ready my God they will to see
Open my eyes, illumine me, Spirit divine.

Eph. 1: 15-19

SEEING WITH YOUR HEART

1:18 ὁφθαλμοὶ (RV "heart") mind, understanding, the thinking man
φωτισθῆτε to illuminate, to fill with light
The phrase, "eye of your understanding" no other use in NT.
But Plato used
Ovid "....."
English poet "....."

II. The Enlightening work of the Holy Spirit
I Cor. 4:6

1. As only the H.S. follows the things of God, so only He can
illuminate our minds to apprehend them.
The natural man cannot apprehend them.
I Cor. 2:14

But the Holy Spirit, thinking God's thoughts, brings them into the
mind, clear, unerring, purpose.
(a) burden / solemnly type. No man need fall. No foundation is any

2. The tragedy of the darkened mind, unopened eyes.
Matt 13: 14-16
The word in the vision
The day in the renewal

3. The prayer of the psalmist Ps 119: 18
" " " song writes:

Open my eyes that I may see
I have seen? Trust to me heart for me
Open my heart to wonderful things
That shall have life and set me free

Silently now I wait for the
Ready hand of God to set me free
Open my eyes, illumine me.
Spirit divine.

II. The Enlightened Mind Seen in the Spirit of

I Cor. 12:8 ^{to first reveal gift}
1. Sophia, wisdom of catholicity & of grace
insight, the instantaneous gift of inward enlightenment, understanding

Logic, intellectual reasoning, is not enough.
4. Zeller's "Outline of Greek Philosophy" Gorgias, the Sophist,
was able to show metaphysically that nothing was finite
but what does it mean to know by us
and that what is known by us cannot be infinite & other

6. try demonstrated the impossibility of motion
(1) a thing cannot move in the place where it is (not then & now)
(2) it cannot move in a place where it is not
(3) but the place where it is, is not in all the places that are
(4) therefore a thing cannot move at all

The most illogical people in the world are those who depend solely on logic
to "reason" unreasonably.

To walk reason, logic. To mind the senses illogical, irrational
man has another faculty beyond reason, logic, fact. Sophia
(2) To see behind things. To see things. Walk with them to understand. Logic
is reason stops. Faith you can.

Logic, reason - stands on its heels
Wisdom, faith - sees the world as it is
Joh. 11:3 "By faith we know..."

2. ἀποκάλυψις *fit word in Rev. 1:1*
 the spiritual revelation, power, ability, to reveal the
 divine mysteries revealed.

- (1) Possible to see, hear, not see, hear, reveal
 So Matt 13:10-17
 So John 6:44
 So II Cor. 3:13-18

(2) The Holy Spirit need reveal God to us.
 Not possible to know God by reason alone.
 creation - our *conscience* but who? name?
 spirit - long
 emotion - mind

(3) The mysteries (God can be revealed made known, others
 may be by an intellectually *inapplicable*.
 ① Plato? ...
 ② Spirit, faith, with dis... *inapplicable, resurrection.*

3. ἐπιγνώσις, complete, experiential knowledge

- mathematics *of sound, no necessarily of music*
 need hear, listen.
- measurements *of color, texture, solid, not give an idea*
 of color TV. *look, see. experiment & practice.*
- *mathematical tests*
 receipt, color, texture, chemical substances *not* like us
 as *whitening* of our ways. Taste. Eat.

Logic alone can't demonstrate the beauty of a sunset
 a night landscape.
 need know somebody

God. need try, see, taste, hear

In 34:8 'O fact and so the 2000
 ps 1: 39, 46, 4: 29 "can see us"

(a) 9: 15: 23-26

To see with the eyes & the soul
(a) Woman to Turner, "I never see murals like that?"
Replied, "Don't you wish you could?"

(b) The architect sees the building
(c) The explorer sees the bridge [Pan-American, mounds, and the canal]

Facts in themselves are meaningless. The important part,
to see their meaning, purpose, correlation.

- letters, alphabet in the line just sky
- scattered bricks, timbers, in lumberyard.
- severed arms, legs, torso, in dissecting room (Weg. med.)

But the artist... the house... the living man

The important reality is the ideas that put them together
See the meaning, purpose

The purpose, the truth of the purpose, that meaning, purpose
See the reality - the idea, the principle.

ΕΡΑ. 1: 17, 18

σοφία ἀποκάλυψις ἐπίγνωσις

πεφωτισμένους τοὺς ὀφθαλμοὺς
φωτίζω τῆς διανοίας

David describing Pythagoras: "With his mind
he approached the gods though far
removed in heaven and what
nature denied to human sight
he drew forth with the eyes of
his heart."

The seeing eyes
See best by the light in the heart that lies.

Plato: "A man can salute
the truth by faith & instinct
as something alive to himself
before he can give intellectual
account for it."

The phrase "word" does not primarily denote a
person - it is the spoken word, the doctrine, the vitalizing
truth, declared by X. Matt 13: 19

Does it ever give?

mean
represent
God + strength
for us + to lead

2A 5: 1

Acts 8: 25: 13: 48, 49: 12: 19, 20

2 Cor 1: 17 with a down but an
ascending word.